## Christian Doctrine Jesus Christ (Part 5) The Crucifixion

## The Crucifixion of Christ

The crucifixion of Christ is a display of both God's <u>love</u> and <u>justice</u>. Mankind, being guilty of sin by nature and by choice and in a <u>hopeless</u> state of condemnation, was unable to do anything to earn favor with God. Christ came to be the Redeemer mankind so desperately needed.

- This was the primary <u>purpose</u> for which Christ came (Matt. 1:21; Mark 10:45).
- It was the fulfillment of prophecy.
  - Old <u>Testament</u> prophecies state many details of the crucifixion (Is. 53:3-12; Psalm 22).
  - Christ Himself prophesied that He would be rejected and killed (Mark 8:31; 9:31; Matt. 20:17-19).

The agony of Christ's crucifixion is seen in several ways:

- ➤ He suffered horrific, physical <u>pain</u> (Matt 27:27-50).
- ➤ He experienced <u>abandonment</u> (Matt. 26:56; 27:46).
- ➤ He took on Himself the <u>burden</u> of sin (I Pet. 2:24).
- ➤ He endured the <u>wrath</u> of God toward sin (I John 2:2).

## What the Crucifixion Accomplished for Us

Jesus' death on the cross was more than just an act of kindness and love, it accomplished a specific purpose.

- ➤ It demonstrated God's genuine <u>love</u> for us (Rom 5:8).
- Christ became our <u>substitute</u>, satisfying God's wrath toward sin and providing us forgiveness.
  - The justice of God requires sin to be <u>punished</u>. Even being "sorry" for sin does not change this (Rom. 5:12).
  - Christ took our place, taking on Himself the punishment we were due, providing us a <u>pardon</u> (Gal. 3:13).
- ➤ The penalty for sin was completely, entirely, and forever <u>paid</u> <u>for</u> (Rom. 5:18-19; 8:1).
- ➤ The <u>plan</u> of <u>God</u> to redeem His creation was accomplished. Salvation was available to those who would place their trust in Christ (<u>John 3:16</u>; 19:30).

We see in the shed blood of Jesus Christ, the glorious work of God providing salvation for mankind. This is the heart of the gospel, which is truly "good news!"