

## Christian Doctrine Angels (Part 5) Thoughts Concerning Demons

### Warning Concerning Involvement with Demons

Note these Scriptural truths concerning demons:

- Satan's desire is to be exalted like God and worshipped. Satan wants to be exalted like God (Is. 14:12-15), but knows his future is doomed (Ezek. 28:12-19). Thus, he does his best to take worship away from God while he can (Matt. 4:8-10).
- God gives a serious warning to those who directly serve and worship Satan. In the Old Testament, witches were put to death (Ex. 22:18; Lev. 20:26-27). Those who involved themselves with demons or wizards were cut off from among the people (Lev. 19:31; 20:6-7). Israelites were to avoid mediums and those who practiced enchantments and occult rituals (Deut. 18:9-14).
- Occult practice is direct rebellion against God. The Israelites began making sacrifices to demons (Deut. 32:17), even sacrificing their own children (Ps. 106:37). Why did they go so far? Because they forgot to be holy like the Lord their God (Lev. 20:6-7).
- Rebellion is the first step toward serving Satan. I Sam. 15:22-23 says rebellion is as witchcraft because both involve putting something before God. Note why Israel became involved with demonic activities - II Kings 17:15-18; 21:6. Sin led Saul to seek a woman of familiar spirits in order to get answers (I Sam. 28:3-16). Note the result in I Chron. 10:13.
- You cannot serve both God and Satan. I Cor. 10:20-21 says the "cup of the Lord" and the "cup of the devils" does not mix. This is because demons and believers have a different focus (note Acts 16:16-19). A sorcerer tried to keep a man from being saved (Acts 13:6-12). Demons try to get people in the church to leave the faith (I Tim. 4:1). True believers confess Jesus as Lord, whereas demons won't (I Cor. 12:1-3).

Any activities that involve the demonic world (such as séances, wiji boards, fortune telling, etc.) are in straight rejection to the worship of God. These have no place in the lives of Christians. There is no middle ground here. As James 4:4 says, either you are on God's side or the enemy's side. Whose side are *you* on?

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